

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILLDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, MARCH 9, 2015 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, MARCH 9TH, 2015 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for February 9, 2015 and approval of minutes for February 9th and February 25th 2015.
 - c.) Review and approval of all current Town bills.
5. Town Chairman's report
6. County supervisor's report
7. Public Input (time limit of 5 minutes per person)
8. Plan Commission recommendations: None.
9. Old Business: None.
10. New Business:
 - a.) Discussion/Board decision whether to participate in the fire safety program request received from the City of Hartford Fire Department.

b.) Discussion/Board decision to adopt Resolution No. 2015-3, a resolution to redeem a CD due to mature from First Bank on March 29, 2015, to purchase the new John Deere tractor and ditch mower per the 2015 budget.

c.) Discussion/Board decision to adopt Resolution No. 2015-4, a resolution stating that the Town will not be participating in the animal husbandry program.

d.) Discussion by the Board on which Town roads will be put up for bids in 2015.

e.) Note that Open Book will take place at the Town on April 16, 2015 from 12:00 to 2:00 P.M. and Board of Review will take place at the Town on May 12, 2015 from 2:00 P.M. to 4:00 P.M.

f.) Discussion on bringing in Charter Cable to supply the Town's Internet Service.

11. Adjournment

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 5th day of March, 2015.
Marvin Justman, Town Clerk